

INFORMING
MISSISSIPPI
BAPTISTS
ABOUT THE
WORLD

The Baptist Record

"THY KINGDOM COME"

Jackson, Mississippi, Thursday, September 6, 1956

OLD SERIES—NO. 68

New Series—VOLUME NO. 44

Late BULLETINS From Around The World

Chicago — Methodist Men will seek a total membership of one million laymen during the next four years. The goal was approved by the Methodist General Board of Lay Activities at a meeting here. The board sponsors the men's program, in which nearly 500,000 are now enrolled.

Washington, D. C. — The Civil Aeronautics Board has cleared the way for airlines to inaugurate reduced rate transportation on a space-available basis for clergymen.

Los Angeles — Television and other forms of mass communication can serve the purposes of the nation's churches but so far the impact of these media has not been appreciated, a research professor at the University of Illinois said here.

Denver, Colo. — The executive board of the Colorado Baptist General Convention has accepted a gift of \$25,000 from Dr. and Mrs. William Fleming of Fort Worth, Tex., for the establishment of a foundation to aid new churches, colleges, hospitals and other institutions.

Havana — Thirty-one members of the Royal Ambassadors, Southern Baptist youth organization, made a mission tour of Cuba. The group, most of them teenagers, came from North and South Carolina.

Sedalia, Mo. — The 54th annual Missouri State Fair had the most extensive displays of religious groups in its history. Space for distribution of information and literature was taken by the Missouri Council of Churches, the Missouri Baptist Association, the Lutheran Laymen's League and the Knights of Columbus.

Buenos Aires — The Ministry of Foreign Affairs and Culture has agreed to restore Roman Catholic religious instruction in Argentina's state primary schools, according to reliable sources here.

Graham Prepares For N. Y. Crusade

NEW YORK (RNS) — Prayer groups are being formed in many areas throughout the country to pray for the success of evangelist Billy Graham's 1957 crusade in New York City.

This was disclosed here by the Rev. Dan M. Potter, executive director of the Protestant Council of the City of New York, in a progress report on the crusade, scheduled to start next May and last about eight weeks. Mr. Graham will conduct his mission here at the invitation of the Protestant Council.

Mr. Potter said the executive committee of the New York Crusade had been holding regular meetings throughout the summer. Some of its members, he said, attended recent Billy Graham campaigns in Richmond, Va., Oklahoma City and elsewhere.

He reported that the Richmond Crusade Committee had contributed \$24,900 to the New York crusade which is expected to cost "almost \$1,000,000."

General Withdraws Compulsory Church Attendance Order

COLORADO SPRINGS, Colo. (RNS) — An order making church attendance mandatory for soldiers at nearby Fort Carson was withdrawn by Major Gen. Thomas M. Watlington, commanding general of the 30,000-man post.

He said he would amend the order to encourage church attendance rather than make it mandatory.

Ridgecrest Staffers Make Gift



Success Claimed For Bible Reading Law In Pennsy

PITTSBURGH, Pa. (RNS) — Success of Pennsylvania's law requiring Bible reading in the public schools has been such as to warrant a similar law in other states in the opinion of the Rev. Dr. R. H. Martin, president emeritus of the National Reform Association.

He said a recent survey by him showed that Pennsylvania schools were observing the state law without exception and with good results.

Dr. Martin sent out 325 questionnaires to county school superintendents, district superintendents and supervising principals in Pennsylvania. He received 233 replies. Summarizing the replies Dr. Martin said: "The reports show this (Bible reading) requirement is carried out 100 per cent. Not one school reported the Bible is not read."

"About one half the time the reading is by the teacher in the classrooms. The remainder is by the students."

The 13-year-old statute requires that "at least ten verses from the Holy Bible shall be read or caused to be read, without comment, at the beginning of each school day by the teacher in charge."

Eighty-five per cent of the replies, Dr. Martin reported, described Bible reading as definitely having value. A number of the remaining 15 per cent held that the reading was "too routine" and "becoming just a formality."

Dr. Martin said the replies disproved a common assertion that Bible reading in the schools results in religious controversy.

"Of the 233 replies received, 218 say there is no adverse reaction of any kind from any source," he said. "In the remaining 15 there is no evidence of serious opposition."

Two schoolmen reported that "occasionally Catholic children request they be permitted to read from the Catholic Bible which is granted," Dr. Martin said.

Associational Season Gets Underway This Week With Interest Outlook Good

Mississippi's annual associational season gets underway this week with the outlook bright for good meetings of the states in association.

The first associational meeting, that of DeSoto County, was held last Thursday. The Baptist Record was represented at the meeting and reports a good, encouraging session.

First Church, Hernando, was host church and served a delightful meal. Rev. A. L. Goodson, Olive Branch, moderator, presided.

This week witnessed three meetings, those of Benton, Grenada and Lafayette.

A Christmas in July offering by 375 Ridgecrest staffers will go to Kotzebue, Alaska, for furnishings in the new Baptist church and parsonage.

Courts Redford, executive secretary, Home Mission Board, (left) receives a check for \$616.07 from Annette Wilcox, Ridgecrest staff, and Willard K. Weeks, Ridgecrest manager, for furnishings for the new Kotzebue, Alaska, Baptist Church.

When Dr. Redford was in Alaska in mid-August on a mission tour, he personally delivered the check to Rev. and Mrs. Dick Miller, missionaries in Kotzebue.

The Kotzebue church is one of 34 Baptist churches and missions in Alaska. Alaska mission work is under the supervision of the Home Mission Board.

Taxpayer Argues Alaska Bus Law Unconstitutional

SAN FRANCISCO (RNS) — An Alaska law providing free bus rides for parochial school pupils is a law "respecting an establishment of religion" and therefore unconstitutional, a taxpayer argues in a brief filed with the U. S. Ninth Circuit Court of Appeals here.

The suit being appealed to the court seeks to nullify a law passed by the territorial legislature in 1955 "to promote the public health, safety and welfare." The measure said that the "health of all children is endangered by requiring them to walk long distances to school in inclement weather" and "along highways that have no sidewalks."

The brief was filed by attorney Henry C. Clausen of San Francisco for Woodrow W. Reynolds, of Juneau, the taxpayer. Mr. Clausen also is the attorney for Paul W. Heisey, a California taxpayer who seeks in another suit being carried to the U. S. Supreme Court to ban tax exemptions for parochial schools.

Mr. Reynolds' brief alleges that the bus-ride measure violates the First, Fifth and Fourteenth amendments to the federal constitution. He also argues that it violates the Alaska Organic Act which serves in lieu of a state constitution.

At the same time, parents in another section of the city are making plans to start a similar school for their children.

The south side school, known as "The Powderhorn Park Christian school," started with 22 pupils in four grades last fall. It will be expanded to include kindergarten through fifth grades, and an enrollment of 60 to 75 children is expected. It meets at Minneapolis Gospel tabernacle.

In northeast Minneapolis, a six-man interdenominational board is now taking applications for the school it is planning. A church is being sought as site.

It is proposed to start with grades 1 and 2, and possibly also grades 3, 4 and 5.

A spokesman said the group has nothing against the public schools but wants to send their children to a school where the Bible and Christianity are brought into all subjects.

Foreign Missions To Be Featured At Ridgecrest '57

RIDGECREST, N. C. (BP) — Ninety-six young people attending the Foreign Missions Conference at Ridgecrest Baptist Assembly offered their lives for foreign mission service. Twenty-nine others responded to an invitation to do whatever the Lord wants them to do.

Most of the decisions were made upon the invitation of Dr. Baker James Cauthen, executive secretary of the Foreign Mission Board, immediately after he preached for the morning worship hour on Aug. 19. It was the first public decision opportunity given at the conference, which began August 16 and closed August 22.

An unusual feature of the 1957 Foreign Missions Conference at Ridgecrest, which will be held June 20-26, will be a meeting of the Foreign Mission Board, Dr. Cauthen said the meeting of the full Board at Ridgecrest is to be one of the special parts of the World Missions Year (beginning in October, 1956, and continuing through December, 1957). Says Dr. Cauthen: "The high peak of a Board meeting comes in the appointment of new missionaries." Therefore all those attending the Conference will be able to see the Foreign Mission Board in operation and to hear the testimonies of the new missionaries.

FOR OUR INSPIRATION— 100 LEADING CHURCHES IN COOP GIVING FOR THREE-QUARTER PERIOD

Listed below are the 100 churches leading in giving to the Cooperative Program for the three-quarter period of this Convention year, Nov. 2 — July 31, according to figures released by Dr. Chester L. Quarles, executive secretary-treasurer:

1. Jackson, Calvary	\$42,835.88	19. Laurel, First	11,135.76
2. Jackson, First	40,777.01	20. Meridian, 15th Av.	10,653.09
3. Columbus, First	25,543.53	21. Jackson, N. Side	10,558.30
4. Chicago, First	22,137.75	22. Meridian, N. Side	10,558.30
5. Meridian, First	19,350.75	23. Poplar Springs	10,379.19
6. Tupelo, Calvary	17,987.07	24. Yazoo City, First	10,243.57
7. Brookhaven, First	17,262.88	25. Hattiesburg, 1st	10,170.02
8. Grenada, First	17,104.25	26. Vicksburg, First	10,163.22
9. McComb, First	16,422.59	27. Crystal Spgs. 1st	8,649.35
10. Picayune, First	16,291.15	28. Greenville, 1st	8,575.00
11. West Point, First	15,850.00	29. Canton, First	8,386.29
12. New Albany, First	14,938.45	30. Calhoun City, 1st	8,222.42
13. Jackson, Parkway	14,782.60	31. Philadelphia, 1st	8,071.10
14. Pascagoula, First	13,408.28	32. Tylertown	7,872.58
15. Jackson, Daniel Mem.	12,800.00	33. Pontotoc, First	7,804.94
16. Columbia, First	12,444.02	34. Biloxi, First	7,553.44
17. Kosciusko, First	12,400.00	35. Clinton	7,377.32
18. Hattiesburg, Main St.	11,577.85	36. Clarksdale	7,351.53

Parochial School Movement Grows Thru Protestants

MINNEAPOLIS, Minn. (RNS) — The parochial school movement is growing here. Members of six Protestant denominations who organized a Christian day school a year ago are making plans to expand.

At the same time, parents in another section of the city are making plans to start a similar school for their children.

The south side school, known as "The Powderhorn Park Christian school," started with 22 pupils in four grades last fall. It will be expanded to include kindergarten through fifth grades, and an enrollment of 60 to 75 children is expected. It meets at Minneapolis Gospel tabernacle.

In northeast Minneapolis, a six-man interdenominational board is now taking applications for the school it is planning. A church is being sought as site.

It is proposed to start with grades 1 and 2, and possibly also grades 3, 4 and 5.

A spokesman said the group has nothing against the public schools but wants to send their children to a school where the Bible and Christianity are brought into all subjects.

Storer Becomes Foundation Head

TULSA, Okla. — (BP) — J. W. Storer, immediate past president of the Southern Baptist Convention, has resigned pastorate of First Church here to become executive secretary of the Southern Baptist Foundation.

He announced to the 6000-member church that his resignation will be effective on or before Nov. 15. As executive secretary of the Foundation, he will move to Nashville, Tenn.

His election to the Foundation post was announced in Nashville by Stirton Oman, Nashville contractor who is president of the board.

Oman's announcement said: "The Foundation is pleased to have a man of Storer's stature and ability as its new executive secretary."

"His long and successful experience as a pastor and his close contacts with the fiscal operations of state and Southern Baptist Convention boards and agencies have prepared him for this crowning service. The confidence of Southern Baptists in his leadership has been demonstrated in his election as president of the Convention, and his unanimous election as executive secretary of the Southern Baptist Foundation."

"Southern Baptists who are interested in remembering the seminaries or mission boards in their wills, or with trusts and annuities, will find him to be a helpful friend." He succeeds Dr. T. L. Holcomb, resigned.

BWA Officers See Encouraging Signs In Europe - Asia

Hong Kong College Expects Enrolment Of More Than 150

It is expected that the enrolment of the newly organized Hong Kong Baptist College will go beyond 150 by its opening date, September 10.

One hundred students from the more than 250 who took the first entrance examinations had been enrolled by August 23. And 66 out of the 100 who sat for the second entrance examinations have been accepted for the college, which is sponsored by the Hong Kong Baptist Association.

Missionary Maurice J. Anderson, vice-president and dean of studies, reports that from the present trend in enrolment two thirds of the student body will be men. About half of the 40 per cent who are members of Christian churches are Baptists.

The students already enrolled will study in the following departments: civil engineering, foreign language and literature, sociology, mathematics and science, business administration, and Chinese literature and history. The school is also planning for a department of religion and philosophy.

The Hong Kong Baptist Association, a well-known missionary organization, is president.

The board of 27 trustees, elected by and responsible to the Hong Kong Baptist Association, is made up of both missionaries and nationals.

The establishment of the Hong Kong College is the fulfillment of the ambition of Baptists for many years to have an institution of higher learning in the South China area. Hong Kong Baptists have for many years operated Pooi Ching, Pooi To, and Henrietta Hall Shue Memorial schools. In recent years they have established and operated a theological seminary.

Dobbins Points To West As Great Challenge For Southern Baptists

Coming to join the faculty of Golden Gate Baptist Theological Seminary after nearly a lifetime of teaching and administrative service at Southern, we are beginning to get acquainted with the school, the churches, the community, the Pacific Northwest. When we reached California we were delighted, as most newcomers are, with its beauty and charm, its climate and color, its cordiality and friendliness.

From Ridgecrest, following the Sunday school weeks, my wife and I drove to Richmond, Virginia, and Washington, D. C., on Baptist World Alliance business. We then sped on our way westward over the more than 700 miles of turnpike to Chicago. Route 30 took us through fertile fields and desolate wastelands to our destination—a long journey in terms of miles, but not so long in time due to the great stretches of straight and level roads.

The challenge to Southern Baptists in the West, and especially the San Francisco Bay Area, is not, however, that of climate and culture. Rather, it is that of Christlessness and cults. There is little or no unfriendliness to religion just heartbreaking indifference.

Pouring Into West
For the past decade people have been pouring into California from everywhere at the rate of one-half million a year. Census experts predict

HONG KONG (RNS) — Dr. Theodore Adams of Richmond, Va., president of the Baptist World Alliance, said here he had found encouraging signs of freedom of religion throughout Europe and the Middle East.

The Baptist leader, accompanied by Dr. Robert S. Denny, the Alliance's associate secretary for youth, was here to preside over the Asian Baptist Youth Conference, the highlight of a six-week around-the-world visit with Baptists in other lands.

Dr. Adams reported to 120 delegates from 22 Asian nations at the conference that he and Mr. Denny had conferred with religious and governmental leaders in various countries on the issue of freedom of religious activities.

"We found Baptist work increasing everywhere," he said. "This was true even in Spain where our churches are closed." "In the Middle East," he added, "our work is carried out normally."

Dr. Adams said he was impressed by the "heartening progress" in recent years of missionary groups and especially the progress made in Southeast Asia by former missionaries in Red China, many of whom are now "a strong offensive front of religion against Communist infiltration in the war of beliefs, morally, physically and spiritually."

Dr. Adams is the last Baptist missionary in Red China to have been expelled from that country last year after nearly five years imprisonment.

(Continued on Page 2)

Six Brothers Are Lutheran Preachers

TOLEDO, O. (RNS) — Many a devout mother has hoped that she might see at least one of her sons become a clergyman. But for Mrs. Marie Heidmann, of nearby Williston, her hopes have materialized six times over.

Religious Questions Not Likely For The 1960 U. S. Census

NEW YORK (RNS) — Satisfaction that the 1960 U. S. Census probably will not include certain questions about religion was expressed here by the American Civil Liberties Union. Patrick Murphy Malan, executive director, said his organization has been told by Robert V. Burgess, Census Bureau director, that questions about belief in God and attendance at church or synagogue "appear unsuited" to a census and would be "generally regarded as an improper use of the federal powers."

He said the Civil Liberties group sought the bureau's attitude after hearing reports that government officials were being asked to include such questions in the next census.

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SOUTHERN BAPTIST SOCIETY
NASHVILLE, TENN.
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RELIEF COMMITTEE SENDS AID TO COLOMBIAN BLAST VICTIMS

The Relief Committee of the Southern Baptist Convention appropriated \$5,000 for aid to homeless and suffering victims of the dynamite blast in Cali, Colombia, on August 7.

Dr. Ben H. Welmaker, Southern Baptist missionary, cabled the Foreign Mission Board that missionaries and national pastors in Cali are all right but that there was some damage to the property of First Baptist Church, where the International Baptist Theological Seminary meets temporarily in the educational building.

The Relief Committee also sent \$5,000 to the Indonesian Mission to be used among some unfortunate people on the island of Celebes. There are no Southern Baptist missionaries on Celebes; but those on Java have opportunity to extend help to the people of Celebes who are suffering from persecution and terrorism at the hands of a group of terrorists belonging to an organization known as Darul Islam.

Missionary W. Buren Johnson, treasurer of the Mission, wrote Dr. George W. Sadler, chairman of the Relief Committee: "This organization seems to be more political than religious. Its members act like rebels and

seem to be against the existing Government.

"There are 400,000 refugees in the Luwu area of Celebes, of whom 100,000 are Protestants. The largest concentration is in Masamba where many thousands are located in camps. In Palopo 500 refugees are living on a low bit of ground near the public park. Their houses are of bamboo, damp and dark. Fifteen or 20 people may be living in a single small shack, many of whom must sleep on the dirt floor, which means mud during the rainy season. While they prefer rice, many of them have only corn broth to eat. There is little water and much dysentery. The sick cannot enter the hospital for it usually is overcrowded.

"Some of these people were forced from their land as early as 1951, and almost all of them have been refugees for at least one year. Most have no work and are, therefore, dependent upon outside aid if they are not to starve. The poor quality of the food is shown by the fact that 500 persons recently brought by the army to Masamba to escape terrorism were in good health and of normal weight; but within two months all had become very thin and

Religious Freedom In Spain

NASHVILLE, Tenn. — (BPN) — Most book reviews have little news value, but one was published recently that will stir both Protestants and Catholics. It commends highly a book by a Baptist on the problem of religious freedom in Spain.

The Catholic Herald for June 1, 1956, a highly respected paper published in England, carried a fifteen-hundred word review by A. C. F. Beales of Religious Freedom in Spain by J. D. Hughey. Here are a few of its paragraphs:

"The recent seizure of Protestant Bibles in Madrid is but the latest in a long series of unhappy incidents that have irked Protestant feeling in England since the end of the Spanish Civil War seventeen years ago.

"At last there has appeared in English a balanced and scholarly treatment of the whole subject, written by an American historian and theologian, John David Hughey, professor at the Baptist Seminary of Ruschlikon-Zurich, Switzerland.

"Its objectivity and balance must command the highest praise and gratitude. The authorities on which it rests inspire full confidence; not only the standard Spanish histories, from Altamira and Menendez y Palayo to Madariaga, but original sources on all sides — laws and decrees, encyclicals and pastoral letters, the yearly reports

many were ill. These people need food, medicine, clothing, and hope.

"The refugees have been driven from their homes and cannot return until peace and order is restored in their communities. The situation is really desperate and unless food, clothing, and medicines can be provided in sizeable quantities soon many more of these people will die of starvation, exposure, and disease."

Dr. Sadler said that after these amounts are forwarded to Columbia and Indonesia, the relief treasury will be practically depleted of funds. "Surely Southern Baptists will be glad to help ease humanity's hurts through their gifts to relief," he said.

The relief program of Southern Baptists is administered from a world relief fund made up of special gifts from individuals and churches. Money for relief should be addressed to the Southern Baptist Foreign Mission Board, P. O. Box 5148, Richmond, Va.

100 Leading

(Continued from Page 1)

48. Jackson, B. Moor	5,900.00
49. H'burg, Temple	5,850.00
50. Meridian, 41st Av.	5,615.09
51. Moss Point, First	5,389.20
52. Corinth, First	5,265.93
53. Quitman, First	5,146.00
54. Winona, First	5,120.81
55. Cleveland, 1st	5,027.39
56. Starkville, 1st	4,840.68
57. Carthage	4,831.88
58. Wiggins	4,597.67
59. Belzoni, First	4,575.52
60. Charleston, 1st	4,528.93
61. Jackson, C'wood	4,452.55
62. Liberty	4,445.45
63. Jackson, R'crest	4,311.79
64. Tunica, First	4,241.20
65. Monticello	4,221.40
66. Raymond	4,145.80
67. Prentiss, 1st	4,073.76
68. Magnolia, 1st	4,028.20
69. Eupora, First	3,994.43
70. Greenville, 2nd	3,930.61
71. Booneville, 1st	3,930.60
72. Clarksdale	3,858.45
73. Amory, First	3,745.58
74. Laurel, 2nd Av.	3,720.92
75. Lucedale, First	3,651.08
76. Itta Bena, First	3,507.19
77. Sardis, First	3,478.57
78. Collins, First	3,423.50
79. Newton, First	3,375.00
80. West Point, Calv.	3,241.54
81. Greenwood, Calv.	3,232.12
82. Natchez, Im'uel	3,156.21
83. Morton, First	3,118.68
84. Forest	3,056.43
85. Blue Mountain	3,055.23
86. Lowrey Memorial	3,018.03
87. Jackson, West	3,009.00
88. Magee	2,996.07
89. Petal Harvey	2,987.82
90. Indianola, 1st	2,948.00
91. McComb, Cen.	2,946.76
92. Aberdeen, First	2,924.20
93. Mendenhall, 1st	2,908.72
94. Hollandale	2,900.00
95. Ruleville, First	2,875.00
96. McComb, South	2,836.51
97. Flora, First	2,830.95
98. Purvis	2,741.20
99. Tutwiler, 1st	2,712.27
100. Water Valley, 1st	2,692.39

of the Protestant missionary bodies, the Spanish Press, and for key-points a full analysis (from the archives) of the debates in the Cortes.

Inauguration Set For Allen Graves

Dr. Allen W. Graves will be inaugurated Dean of the School of Religious Education of Southern Baptist Theological Seminary, Louisville, Ky., on Tuesday, September 18.

The inaugural address is scheduled for 11 a. m., with formal inauguration ceremonies at 8 p. m.

Elected by the Seminary's trustees at the meeting of the Southern Baptist Convention in Miami last year, Dr. Graves has served as dean-elect of the School during the past year, working with Dr. Gaines S. Dobbins, who retired this summer.

Dr. Graves came to the Seminary from Immanuel Church of Tulsa, Okla., where he was pastor for five years. He had previously served as pastor of First Church, Fort Pierce, Fla., and First Church, Charlottesville, Va.

A graduate of Southern Illinois University and Southern Seminary, Dr. Graves served on the staff of the Sunday School Board in Nashville before going to the Florida church.

He is a former member of the Oklahoma Baptist University Board of Trustees, and former chairman of the Radio and Television Commission of the Convention. Presently he is serving as chairman of the Convention's Committee on Christian Vocations, appointed at the 1956 meeting in Kansas City, and is vice-president of the Southeastern Religious Education Association.

The School of Religious Education of Southern Seminary was established in 1953, and was fully accredited last year by the American Association of Schools of Religious Education. Dr. Gaines S. Dobbins, professor at Southern Seminary since 1920, was named first dean of the school and served until his retirement earlier this summer.

Program Announced For Pastors' Meet

The Southeast Pastors' Conference will meet at Carey College at 10 o'clock Sept. 10th. The program is as follows: Devotional, Rev. A. B. Pierce; Business, Rev. Byron E. Mathis; President's Inspirational message, Rev. Reese Rogers; Special music by Carey College; Progress report and plans for Carey, Dr. Ralph Nounkester.

Dobbins Points

(Continued from Page 1)

growth and people's lack of rootage make this a happy hunting ground for cultists. Contrast with these cultists the earnest groups of Southern Baptists who are seeking to communicate the saving gospel of Jesus Christ to restless and seeking multitudes. On Sunday, July 29, California Baptists went afield to establish one hundred new branch Sunday schools, missions, and churches.

Seminary Chief Here

Golden Gate Seminary is the chief hope of the future of our Southern Baptist work in this vast area. It is being given strong and constructive leadership by President Harold K. Graves and Dean Carleton. The faculty is well chosen, capable, scholarly, and consecrated. The student body for 1956-57 will fully measure up to the standards of our other convention seminaries.

The beautiful and spacious new campus across the Bay is being landscaped and will soon be ready for building operations. Delay in building will be expensive in many ways — students will be deprived of opportunity to attend, teaching will be under increasing difficulties, cost of construction will mount. By all means, the contract should be let by next spring or summer. The conviction that the future has been confirmed that Southern Baptists have an inescapable obligation to help take this vast area for Christ, not as competitors of American Baptists, but as allies. Christian statesmanship calls for concentration of concern on Golden Gate Seminary as the key to Baptist conquest in this amazing mission field.

Names In The News

Mrs. D. F. Appleby, Southern Baptist missionary to South Brazil, is scheduled to return to the States for furlough and may be addressed in care of David P. Appleby, Golden Gate Theological Seminary, 1908 Addison Street, Berkeley 4, Calif. Mrs. Appleby is a native of Oxford.

J. Phil Preddy of New Orleans has recently completed baptistry murals in Morton, Collins, and West Ellisville, making a total of 82 such murals he has done in the past six years.

Among the recent visitors in the Baptist Building were: Rev. J. B. Gray, Glen Allan; Betty Crockett, Jackson; Hugh G. Collins, Leland; James Felix Collins, Leland; Mr. and Mrs. Hudson, Port Gibson; Mrs. Wm. F. Welch, Meridian; Mrs. Harrell Pope, Meridian; Mrs. A. G. Weems, Meridian; Mrs. E. L. Sumner, Meridian; Rev. Estes Denton, Louisville; Mrs. H. B. Catt, Pascagoula; Rev. J. L. Reeves, Jackson; Robert Jimerson, Ruston, La.; Faye Berry and Ann Hutchins, Jackson.

Rev. Leroy Callahan of Newshoba County has accepted the call of the Corinth Church in Leake County and has already moved on the field.

Rev. Mack Douglas, Pastor of Cherokee Church, Memphis, is the evangelist for the revival at West Jackson Church this week. Rev. J. D. Nazary is the pastor.

Rev. John Defoore, returned missionary from Alaska, is the evangelist for the revival this week at Robinson Street Church in Jackson. Rev. Leonard Holloway is pastor.

The First Church, Gulfport, will celebrate its sixtieth anniversary Sept. 16-19.

Three were licensed to preach at Harrishing Church, Tupelo, August 26. They were Harold Bryson, Bobby Parker and Bobby Verell. Rev. Howard Aultman is pastor.

On Friday night, Sept. 1, First Church, Columbus, will sponsor fellowship for its young people after the football game with team members as special guests.

Dr. Luther Joe Thompson, pastor Calvary Church, Jackson, will be the evangelist for the revival at the Springs Drive Church in Meridian the last week in October. Rev. Robert Woody is the pastor.

All young people of First Church, Meridian, who are going away to college this fall will be guests of the church at a party Saturday night of this week.

Rev. Sam Cochran, recent graduate New Orleans Seminary, is the evangelist this week in the revival at Yellow Creek Church in Wayne County.

Among the recent visitors in the Baptist Building were: George M. Wilson, Louisville; Rev. Guy Gray, Florence; J. F. Jacobs, Jr., Clinton, South Carolina.

For there stood beside me this night the angel of God, whose I am, and Whom I serve. — (The Acts 27, 23.)

The wonderful, all-enveloping presence of our Heavenly Father, His love and protection, His never-ending love, are ever with those who love and serve Him, whose surrender to His will and guidance are complete, without reservation.

Each person needs something to live for apart from himself and his own work. Nothing short of participation in the sublime undertaking of the evangelization of the world is adequate to emancipate us from selfishness, and to call out the best energies of mind and heart. — John R. Mott

Children's Page



They Must Be Reading The Baptist Record!

God Made the Lovely Rainbow

By Anne Washburn McWilliams

"After the flood had dried up, Noah came out of the ark he had built.

"He brought his wife and children out. Then he brought all the animals out, two by two. The lions, the bears, the dogs, the cats, the sheep, and all the other animals came out of the ark."

"Then Noah looked up and saw a beautiful sight. A rainbow covered a corner of the sky with brilliant colors."

"Noah heard God speaking to him, Noah, this rainbow is a sign. I shall not destroy the earth again with a flood. This, too, is a sign that I shall keep all my promises to my children."

Janet's Sunday School teacher closed the big Bible story book from which she was reading.

"Why did God use the rainbow for a sign?" asked Julie, who was sitting next to Janet. "You think about that question next week, boys and girls. Then next Sunday I'll tell you the answer—if you don't already know."

Next day in school Janet kept thinking about the rainbow. When the teacher let her draw rainbows. She colored them blue, green, red, yellow, violet, orange. She used all the different crayons in her box in many ways. Still she hadn't made a rainbow as beautiful as she thought it should be.

After supper she showed her mother the pictures of the rainbows she had drawn. "Yes, dear. They are lovely. Why don't you try painting one with your watercolors?"

Janet rushed to get her paint box and began mixing colors.

"Be sure to use a little of me," a pixie jumped out of the paint box, dressed all in blue, from the tip of his funny little pointed cap to the tip of his funny little pointed toes. "I am the color of the sky and the sea God made. Blue is a color of peacefulness. God used a lot of me in the world because I am a restful, quiet color. He put me in the rainbow to remind you of his love and to remind you people on earth to love each other."

Before Janet could even say "Hello," the pixie had gone and another had come, this one all dressed in green.

"Hi! Be sure to use a little of me in your rainbow. I am a color of growth. God made the trees and the grass green. He put me in the rainbow to remind you to grow strong in mind and body and spirit. You can grow strong in body by eating the right kinds of food and getting plenty of sleep and exercise and fresh air. You can grow strong in mind by studying. You can grow strong in spirit by going to church and reading the Bible and learning about Jesus. Goodbye."

"G-g-good-b-b-bye," stammered Janet.

To her amazement another pixie hopped out dressed in bright red. "Hi! I'm the color of caranations and roses and amaryllis and hibiscus, and many, many other beautiful flowers. I'm the color of fire, too. Did you ever hear anybody get mad and say they were seeing red? I think God put me in the rainbow to remind you not to get angry and see red! Put a big splash of me in your rainbow, and remember to hold your temper!"

Janet blinked her eyes. Pixies seemed to be coming from everywhere! Here was one dressed in yellow.

"Hi! I'm the color of the sun. God made to light the world. I'm the color of daffodils and

jonquils and buttercups. God made me a cheerful color. He put me in the world and in the rainbow. Put me in your rainbow and remember to smile!"

No sooner than he had disappeared, out jumped another. "Hi! I'm the purple you'll find in violets and pansies. I'm the purple you sometimes see in the sunset. I'm purple, the color worn by kings. God put me in the rainbow to remind you that you are a child of a Heavenly King. You'll surely not leave me out of your painting."

"Janet, Janet," have you finished the picture of the rainbow?" called Mrs. Porter.

Janet suddenly sat up. "Oh, Mother. I must have been dreaming. I can paint a beautiful rainbow now. And I can answer Miss Barker's question next Sunday. I know why God used the rainbow as a sign to Noah. Noah must have been very happy every time he saw one. God made such a lovely world and the loveliest thing in it is the rainbow!"

SOMETHING TO MAKE:

Would you like to make something for somebody else? Why not make some bookends for your mother? Soon people will be throwing away their old automobile tags and buying new ones. Get two of these old tags, bend them, and you'll have a pair of bookends!

Or you could make a set of stack toys for your baby brother or sister. Collect four, five, or six empty tin cans of different sizes. Paint them a bright color and paste a pretty picture on each. Your little brother will have a good time trying to stack one on top of the other like a "skyscraper."

Mars Hill (Amite) Calls New Pastor



Rev. William W. Hoffer

Rev. William W. Hoffer has recently been called as pastor of the Mars Hill Church in Amite County. He has during the past few years served churches in Waltham County.

A graduate of Mississippi College and New Orleans Seminary, he is now doing graduate work toward a Th.D. degree.

Mrs. Hoffer is the former Lois Howard of Baxterville. They have one son.

—BR—

Fresno, Calif. — Members of local churches have protested a ruling by the Fresno County Board of Supervisors prohibiting collections at revival meetings on the county-owned fairgrounds.

—BR—

If one expects to answer "when the roll is called up yonder," he had better be present when the roll is called down here.



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June 15, 1956

Dr. Harry Lee Spencer
Mississippi Baptist Convention
P. O. Box 530
Jackson, Mississippi

Dear Mr. Spencer:

"A rose to the living is more than countless wreaths to the dead." I have watched your leadership and progress in the Mississippi Baptist Foundation. You are doing a superb job. I just wanted to tell you.

"Foundation" is the right name. You are laying a broad, deep, strong foundation for all the Baptist institutional work in our beloved Mississippi.

It must be gratifying to you to make so many people happy as you help them in their stewardship. It must be most satisfying to your friends to make out their wills as "good stewards after death" as well as to make gift annuity contracts while they live.

One of my purposes in writing is to thank you for the frequent words you speak to others in behalf of the New Orleans Seminary. I am most grateful for your help in securing bequests and gifts for our permanent endowment.

Command me if we can serve you or the Mississippi Baptist Foundation in any way. "God bless you in your far-reaching service."

Fraternally and abidingly yours,

Roland Q. Leavell
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President

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Couple Joins Staff At Hazlehurst, First



J. D. Hayes



Mrs. J. D. Hayes

Mr. and Mrs. James D. Hayes have recently become members of the church staff at First Church, Hazlehurst, he as Minister of Music and Education and she as Office Secretary and Bookkeeper.

Mr. and Mrs. Hayes graduated from Mississippi College in June of 1955.

Rev. Rowe C. Holcomb is pastor.

Among the recent visitors in the Baptist Building were: Rev. Marvin A. Crimm, Belzoni; Rev. C. R. Maples, New Orleans, La.; J. W. Caperton, Tunica; Francis J. Bradshaw, Jackson; Rev. C. L. Bryant, Vicksburg; Rev. and Mrs. D. E. Wainwright, of Quitman.

God calls. No answer is a "No" answer.

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

Aberdeen, First	403	125
Amory, First	373	79
Batesville, First	497	214
Main	471	
Curtis Mission	26	
Bay St. Louis, First	185	33
Booneville, First	366	120
Bruc, First	338	120
Main	301	
Mission	37	
Byram	220	98
Clarksdale	511	144
Clarksdale, Oakhurst	541	163
Clear Branch (Rankin)	109	52
Cleveland, Immanuel	211	147
Collins	185	99
Columbia, First	709	205
Mah	659	
Columbia Trg. Sch.	60	
Concord (Choctaw)	77	60
Crystal Spgs, First	716	227
Durant, First	277	93
Eastside Miss	25	
Forest	401	100
Furrs (Pontotoc)	121	58
Hattiesburg, Main St.	817	369
Hattiesburg, 38th Ave.	184	116
Hernando	211	101
Houston, First	340	164
Itta Bena, First	221	84
Jackson		
Daniel Memorial	732	329

Southside	274	134
West	335	104
Parkway	911	478
Hillcrest	261	122
Kosciusko, First	751	221
Main	718	
Maple Mission	33	
Laurel, First	523	140
Laurel, Wildwood	210	67
Longview (Oktibbeha)	83	71
Lucedale	407	168
McComb, Locust St.	105	66
Morton, First	304	187
Main	268	127
East Mission	36	60
Mt. Creek (Rankin)	77	39
Murphy Crk (Winston)	181	71
New Albany, First	727	207
Main	654	162
Northside Mis.	73	35
New Sight (Lincoln)	158	78
Newton, First	475	216
Pascagoula, First	762	313
First	672	250
Orange Grove Chap.	41	27
McArthur Chapel	49	26
Petal-Harvey	403	176
Main	368	149
Harvey Mission	35	27
Uetal, New Richton		
Road	30	18
Pleayanne, First	613	182
Richland (Rankin)	277	98
Ruleville	323	132
Salem (Covington)	201	129
Sekne	131	80

Permanent Baptist Asian Youth Group Has Been Voted

HONG KONG (RNS) — Formation of a permanent Asian Baptist Youth Fellowship was voted by the First Asian Baptist Youth Conference here.

The 120 young men and women from 12 nations also voted to send a delegation to the 1958 World Baptist Youth Conference in Toronto, Canada.

In another action, they resolved to convene the Asian Youth Conference every five years.

Kentucky Church Left \$75,000 In Recent Bequest

HOPKINSVILLE, Ky. — (BP) — First Baptist Church here has been left \$75,000 in the will of Mrs. Alma C. Butler, who died recently.

Mrs. Butler, 89, provided that the church be the main beneficiary of her estate. She stated that she wanted to "encourage and promote evangelism and the saving of souls."

She stipulated the money is not to be used outside of Christian County, for which Hopkinsville is county seat.

"A Mighty Fortress Is Our God"

EXALTED
PERMANENT
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OUR DELIVERANCE

Central, Brookhaven Adds 12 In Revival

There were 12 additions, six for baptism, during the recent revival at Central Church, of Brookhaven.

Rev. Montie A. Davis, pastor at East Side, Pascagoula, was the evangelist. Paul Thompson led the singing; Mrs. Clyde Floyd was pianist and Miss Joan Britt, organist.

On the opening day dinner was served at the church, with a visitation program in the afternoon.

Dr. W. T. Waring is the pastor.

Steen's Creek Pastor Accepts New Post



Rev. Bob Marsh

Rev. Bob Marsh has resigned the pastorate of the Steen's Creek Church of Florence to take the pastorate of the Spring Hill Avenue Church of Mobile, Alabama.

Mr. Marsh has been the pastor in Florence since March of 1955. Since that time the Sunday School has increased in average attendance from 148 to 220 and Training Union from 35 to 90 average attendance. A new \$35,000 Education Building has been begun and is expected to be completed soon. This will give the church room for nearly 500 in Sunday School. Cooperative program gifts increased to \$3500.

Mr. Marsh is a graduate of Baylor University and has attended the Seminary in New Orleans. The Mobile Church where is going has a membership of 600.

234 BIBLES GIVEN AWAY

Here is one of a series of Bible Verse Pages to appear in The Baptist Record every week for 13 weeks. This is a series of challenges to test your knowledge of the Bible, and to make you more familiar with its text.

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3. Your entry must be accompanied by a statement, in 25 words or less, completing the phrase: **READING THE BIBLE HELPS BECAUSE...**
4. Address your entry to: **BIBLE CONTEST EDITOR, THORNTON PUBLISHERS, INC., P. O. BOX 1191, JACKSON, MISSISSIPPI.**
5. Entries must be postmarked not later than midnight, Monday, September 10th, for this week's contest.
6. Contestants may win only one (1) Bible with each published contest. Each page is considered a separate contest.

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Shown above is Anis Shorosh, a student from Jordan who has been in this country for three years. He plans to enter New Orleans Seminary this fall. Since he has spent his college years in Mississippi he has written a letter of gratitude to his friends in the state. It appears in this week's "Baptist Forum," on page 4.

Baptist Student Union

CHAS. W. HORNER, Secretary
Box 530 — Phone 2-1600 — Jackson



Pictured above is the Executive BSU Council for 1956-57. They are, reading from left to right, seated: Joan Burns, Winona, Social Vice President; Bobby Inman, Vardaman, Enlistment Vice President; Jimmy Frazier, Evergreen, Ala. President; Margie Payne, Sallis, Devotional Vice President.

Standing: Maxine Corder, Grenada, T. U. Rep.; Marian Ann Stubblefield, Benton, Treasurer; Riley Brooks, Vaiden, Talent Chm.; Marilyn Purdie, Grenada, Secretary; Ivy Cost, Bruce, S. S. Rep.

Not shown are Paul Edward Giger, Winona, Publicity Chm.; and Rev. Richard C. Berry, BSU Director.

ASSEMBLY SUCCESS

The consensus is that Mississippi's first State BSU Assembly, recently held at Kittiwake, was a great spiritual success. We, personally, cannot remember any meeting from which we received more lasting blessings. Every part on the program, we feel, was greatly used of the Lord.

Greatly indebted are we, especially, to Dr. J. Hardee Kennedy and Dr. Mrs. Penrose St. Amant, of New Orleans Seminary; Mr. Joe Santo, Pascagoula; Dr. and Mrs. Joe Odle, Clinton; Pastors Clyde Gordon and Schuyler Batson, of Poplarville and Bay St. Louis, respectively; Dr. R. R. Darby, Perkinston; Mr. Charles Roselle, Nashville; Mr. Charles Barnes, University, Ala.; Dr. Paul Hor-

ner, Campbellsville, Ky.; and Mrs. Helen Bolt Davis, Spartanburg, S. C.

State BSU President Don Stewart, of Wm. Carey, did a superb job of presiding, and the students and others who helped in the program were excellent.

Approximately 100 people from some 20 campuses attended some part of the Assembly. This meeting, with its unusual presence of the Holy Spirit, will we believe, make a tremendous contribution toward the best year for the Lord Mississippi BSU'ers have ever had. Catherine Ann Surrette, BSU President for Northwest Jr. College, made public her decision to do vocational Christian work during the Friday evening session.

MISCELLANEA

Miss BSU'ers, during their Assembly at Kittiwake, gave \$33.68 as a free-will offering for the expansion of the Assembly.

Anyone wanting a picture of the BSU Assembly may secure one by sending \$1.15 to Gulfport Photo-Movie Service, P. O. Box 1761, Long Beach, Miss.

Mr. Charles Roselle, Tenn. BSU Sec'y, writes: "I want to congratulate Miss. Baptists on that camp ground (Kittiwake). It was wonderful to be with you."

Among the early emphases in this new BSU year is that upon the Baptist Student magazine. Every Baptist student should be a regular reader of this most excellent publication.

From the Chairman of a local BSU Committee about their Director and the Work: "Her Christian influence on the campus is immeasurable and the result of her leadership is evident in the lives of the students. Please express our gratitude to the State Convention Board and the Sunday School Board for the assistance they have given us."

The Key, Mississippi College's BSU Handbook, is an excellent resume of the spiritual opportunities afforded there. We're very sorry to lose Misses Nell Magee from Jones Jr., and Eloise Coward, from Southwest Jr., as BSU Directors. Both have done great work for the Lord in their respective fields of service. May God bless them both. Miss Magee as she goes to be Associate to the State BSU Secretary of Illinois, and Miss Coward as she enters a seminary for further training.

Pearl River Jr. BSU Dir. David Sansing was the preacher in a recent Youthful Revival in Temple Church, Memphis.

Extra copies of the Oct. Baptist Student may be ordered from Nashville at \$7.50 per 100.

Recent peregrinations have included visits in Poplarville, Hattiesburg and Ellisville with BSU Directors David Sansing and Louie Farmer and with Pastor C. W. Thompson, respectively.

The forty-four Mississippians who made definite public decisions for Christ during Student Week at Ridgecrest and whom we should remember prayerfully are: Nan Barrier, Union; Melba Foster, Vicksburg; Max Brent, Petal; Patricia Stuart, Poplarville; Fannie Owen, Pontotoc; Kenneth Rainey, Gulfport; Pauline Livandais, Pascagoula; Ernest Beavers, Union; Mary Elizabeth Franks, West Point; Mary Lou Sparkman, Prentiss; Emma Sue Jones, Dale; Mary Ann Palmer, Purvis; Paul Roaten, Houlika; Jane Riley, Fulton; Julius Quick, Collins; Perry Lou Milner, Mt. Olive; Joan Mendum, Forest; Betty Clayton, Fulton; Joan McElroy, Hernando; Vera Haynes, Blytheville, Arkansas; Ivanell Seitz, Fulton; Anis Shorosh, Jordan; Betty Jenkins, Vardaman; Shirley Bonds, Quitman; Wayne Frederick, Ecu;

Calvary Adds 9 In Recent Revival

Calvary Church, Silver Creek held revival services August 19-24.

Dr. Levon Moore, pastor of Second Avenue Church, Laurel, was the visiting speaker and Rev. S. M. "Happy" White, of River Avenue Church, Hattiesburg, was in charge of the music. Mrs. White played the vibraharp.

There were five professions of faith and four additions by letter. Rev. C. L. Boland is pastor.

—BR—

Among the recent visitors in the Baptist Building were: W. M. Averett, Richton; Paul Owen, New Albany; Frank Groner, Memphis, Tenn.; J. S. Riser, Webb; David R. Grant, Drew; Marcus Alexander, Schlater; E. L. Clark, Newton; T. L. Everett, Newton; Lester L. Brown, Kosciusko; Willie Smith, Brookhaven; Harry Smallwood, Laurel; Hendon M. Harris, Clinton; Mrs. L. U. Amason, Jackson; Mrs. Henrietta Furr, Jackson; Mrs. Edna Gresham, Jackson; Mrs. Kade Mashburn, Jackson; Linda Dunaway, Anguilla; Dr. W. T. Waring, Brookhaven.

Johnny Biggs, Hickory; Greta Warren, Sikeston, Mo.; Mary Liz Collums, Houlika; Nancy McQuary, Vardaman; Dorothy Nell Freely, Vardaman; Mary Jo Cooper, Glen Allen; Maggie Jo Dajlas, Union; Carlene Myers, of Jackson; Lena Waldrip of Hillsboro; Audine Culbertson, Decatur; Nellie Ruth Sanders, Pearson; Eleanor Partlow, West Point; James McLaurin, Taylorsville; Jose Orraca, Puerto Rico; Katherine Decell, Wesson; Norma Moorhead, Miss. Student in Bapt. Hosp., Memphis; Annele Stuart, Poplarville, and Linda Purvis, Wesson.

Southern Baptists Enter Tanganyika

Six Southern Baptist missionaries to Nigeria have severed their relationship with the Nigerian Baptist Mission (organization of Southern Baptist missionaries) and will become charter members of the Southern Baptist Mission of Tanganyika. They are Dr. and Mrs. Jack E. Walker, Rev. and Mrs. David L. Saunders, and Rev. and Mrs. Winfred O. Harper. They will move to Tanganyika as soon as passage can be arranged.

The organization of the new Mission is the culmination of more than two years of study regarding the entrance of Southern Baptist missionaries into East Africa. The Foreign Mission Board voted last October to make definite plans to begin missionary work in Kenya and/or Tanganyika in 1956, and then in April this year made the action more definite by voting to authorize the establishment of medical and evangelistic work in Tanganyika.

Dr. Walker, Mr. Saunders, and Mr. Harper have just returned to Nigeria after a month of surveying possibilities for Southern Baptist mission work in East Africa. They have recommended to Dr. George W. Sadler, the Foreign Mission Board's secretary for Africa, Europe, and the Near East, that a tuberculosis hospital be opened in or near Mbeya in the Southern Highland Province, a center of population concentration with increased incidence of tuberculosis. Because of its climatic conditions the city is also one of the most ideal locations in the country for a tuberculosis hospital.

Shady Grove Church Makes Gift



Rev. S. E. Sumrall, for 22 years pastor of the Shady Grove Church in Smith County, looks on as Virgil Rankin, treasurer of the church, presents Dr. Harry Lee Spencer, executive secretary of the Foundation, with a check representing the honorarium for the revival.

Dr. Frank Stagg, professor of New Testament Interpretation and Greek at New Orleans Baptist Seminary, conducted classes in New Testament at the New Mexico Baptist Convention Pastors' Conference August 27-31. Dr. Stagg, author of the "Book of Acts," led in studies of "Selections from Paul's Writings." This is the second successive year Dr. Stagg has been a member of the faculty at the conference, which was held at Camp Inlow.

which Dr. Spencer conducted in their church. This check is a gift from the church to the Foundation, and the income is designated to the Cooperative Program.

In the six years Dr. Spencer has been with the Foundation he has conducted a number of

revivals where the honorarium has gone to the Foundation for permanent endowment. The amounts have ranged from \$75.00 to \$3,700.40. These are revivals he holds above the four each year in which he is privileged to keep the honorarium.

Recently visiting in the Baptist Building were a group from Pinola Church, including Rev. Harold Douglas, pastor; Mrs. Harold Douglas, Y. W. A. Counselor; Mrs. C. G. Bush, G. A. Counselor; Folly White, Linda Brown, Tommie Coke, Betty Lee, Bobbie Halle, and Mary Brooks, Y. W. A. members; Orphanage.

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Puzzle No. 5

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PAYS up to \$10,000.00 for accidental death.

PAYS you cash in addition to benefits received from your hospitalization.

PAYS UP TO \$7500.00 HOSPITAL BENEFITS

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DIRECTOR
KEMET S. KING

OFFICE SECRETARY
MISS SAMMIE CAMPBELL

ASSOCIATES
G. G. PIERCE
MISS LOUISE HILL
MISS NETA STEWART

Office Secretarial Staff Depleted



Sammie Campbell

Within the last two weeks both Miss Sammie Campbell, our Office Manager, and Mrs. Carl Nowell, our Records Secretary, have resigned to accept other positions.

Miss Campbell, after more than three years' service as Office Manager for the Training Union Department, has accepted a position as Educational Secretary of First Baptist Church, Jackson. She will assume her duties as secretary to Mr. Bryant Cummings, Minister of Religious Education, on September 17.

Because of her efficient management of the office, her cooperation to Christ and to her work she has endeared herself to the staff members and to the people of the state. Many have come to know her through visits to the office while others know her through her handling of mail and the multitude of requests that reach our office daily.

Mrs. Nowell on September 3 began teaching in the elementary grades of Mississippi's School for the Blind with which her husband has been associated for the past several years. During the years she has served the department as part-time Records Secretary, she has handled most of the daily requests for free helps, processed study course award requests, handled the Quarterly report forms and kept our mailing lists up-to-date. In her quiet, efficient way she has rendered a measureless service to the department staff and to the people of the state.



Mrs. Carl Nowell

Mississippi's Magnificent Minority

A Year's Record

July 1, 1955 to June 30, 1956

Church	Association	Number of Standard Units
Alta Woods	Hinds	3
Berwick	Mississippi	1
Briar Hill	Rankin	3
Brookhaven, First	Lincoln	2
Calhoun City	Calhoun	6
Calvary	Hinds	3
Central, McComb	Pike	1
Charleston	Tallahatchie	6
Clarkson	Zion	5
Coldwater	Neshoba	1
Columbus, First	Lowndes	1
Concord	Choctaw	1
East Fork	Mississippi	1
East McComb	Pike	8
Edon	Jasper	2
Fifteenth Avenue, Meridian	Lauderdale	2
Griffith Memorial	Hinds	7
Gulfport	Gulf Coast	1
Hattiesburg, First	Lebanon	3
Hillcrest	Hinds	1
Immanuel, Cleveland	Bolivar	1
Kilmichael	Montgomery	1
Jackson, First	Hinds	2
Leesburg	Rankin	1
Longino	Neshoba	1
Main Street, Hattiesburg	Lebanon	7
Macedonia	Calhoun	1
Midway	Lauderdale	2
Mt. Vernon	Mississippi	3
Newton, First	Newton	13
Parkway	Hinds	26
Philadelphia, First	Neshoba	1
Pilgrim's Rest	Panola	1
Ridgecrest	Hinds	1
Southside	Hinds	11
Taylorville	Smith	2
Trinity	Warren	3
Tutwiler	Tallahatchie	1
Van Winkle	Hinds	4
Vicksburg, First	Warren	2
Walnut	Tippah	3
Woodville	Mississippi	7

This year's record shows that forty-one churches from twenty-one associations in the state had at least one standard unit of organization during the twelve-month period July 1, 1955 to June 30, 1956. There were 151 standard units reported for the year.

Eight of these forty-one churches are deserving of special honor for during the year these attained recognition as standard Training Unions.

Standard Training Unions

Clarkson (Zion)	Parkway (Hinds)
East McComb (Pike)	Southside (Hinds)
Mt. Vernon (Mississippi)	Walnut (Tippah)
Newton, First (Newton)	Woodville (Mississippi)

Standard Unions And Departments Listed for Second Quarter

Miss Louise Hill has listed the summary of standard units of organization for April, May, and June. These are tabulated below:

Calhoun Association
Calhoun City First: "Jolly Union; Junior I Department.



Every church is interested in the

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MISSISSIPPI SCHOOL SUPPLY COMPANY
Jackson, Mississippi

Hinds Association
Calvary: Junior I Department; Junior Union "B"; Junior Union "C".

Alta Woods: "Loyalty" Intermediate Union; "Faithful" Adult Union.
Jackson, First: "Asahigawa" Intermediate Union.
Griffith Memorial: Primary Department; "True Blue" Junior Union; "Faithful Workers" Junior Union; "Doers For Christ" Junior Union; Junior Department; Thirteen Year Intermediate Union; "Kingdom Builders" Adult Union.

Parkway: Beginner III Department; Primary II Department; Eleven Year Junior Union; Junior II Department.

People's Union; "Challengers" Young People's Union; Young People's I Department; "Midway" Adult Union "Fellowship" Adult Union; "Workers" Adult Union; "Stewart" Adult Union; Adult III Department.

Southside: Nursery Department; Beginner Department; Primary Department.

Woman's Missionary Union

President—MISS ALMARINE BROWN, Jackson
Executive Secretary—MISS EDWINA ROBINSON
Young People's Secretary—MISS NELL TAYLOR

RECORD ATTENDANCE AT WMS CAMP

Total Attendance passes 2,400 Mark!

The response was phenomenal with 2,020 different women present for at least one day's program. The combined daily attendance surpassed the 2,400 mark! Those present were from 68 of the 73 associations and 317 churches were represented. The missionary speakers were: Dr. Audrey Fontnote from the Baptist Hospital in Kyoto, Japan; Mrs. J. L. Moye, WMSU Secretary of the Mexican Baptist Convention of Texas and Rev. W. L. Cooper, president of the International Baptist Seminary, Buenos Aires, Argentina.

Special emphasis was given to visual aids in missionary education by Mr. Frank Armstrong of the Visual Aids Department of the Sunday School Board.

One of the highlights of each days program were the four-day simultaneous conferences for the newly elected WMSU officers. The following served as conference leaders: Miss Almarine Brown, program chairman; Mrs. R. H. Young, Enlistment chairman; Mrs. Owen Cooper, Community Mission chairman; Mrs. D. R. Bowen, Mission Study chairman; Mrs. W. B. Halliday, Prayer chairman; Mrs. Chester Quarles, Stewardship chairman; Mrs. Carl Kosanke, Publications chairman; Miss Josephine Jones, WMSU Executive Secretary of Florida led the conference for circle chairmen; Mrs. Milton Tutor, Youth Director; Miss Amie Stepp, YWA Counselors; Mrs. Owen Gregory, G. A. Counselors; Mrs. Robert Smira, Sunbeam Band leaders; Miss Nettie Ree Traylor, Secretaries, and Edwina Robinson, presidents.

The new AIMS for ADVANCEMENT were introduced and launched, the statement of which appears in this column.

AIMS FOR ADVANCEMENT

I. World Awareness

We will seek to develop an appreciation for all people and a deep concern for those who are lost without Christ through: Emphasis on continuous reading of missionary books and missionary periodicals. Month by month study with interpretation of the world outreach of missions.

Study of books on missions and Woman's Missionary Union fundamentals, etc.

II: Spiritual Life Development

We will seek to strengthen the spiritual life of members through: The encouragement of daily personal Bible study and use of the calendar of prayer.

Efforts toward establishment and maintenance of family worship.

The observance of the Weeks of Prayer for Foreign Missions and Home Missions and the Season of Prayer for State Missions.

III: Christian Witnessing

We will seek to lead members into experiences of Christian witnessing through:

Strengthening of Christian standards in personal life, in the home, and in the community.

Jasper Association

Edon: Intermediate Union; Beginner Department.

Lauderdale Association
Midway: Primary I Department.

Lebanon Association
Main Street: Primary I Department; "Pioneers" Adult Union.

Lincoln Association
Brookhaven, First: Seven Year Primary Department.

Mississippi Association
Mt. Vernon: Junior Union; Adult Union; TRAINING UNION.

Pike Association
East McComb: Nursery Department; Primary Department.

Rankin Association
Leesburg: Primary Department; Briar Hill: Primary Department; Junior Union.

Smith Association
Taylorville: Beginner Department; Primary Department.

Tallahatchie Association

We are happy to list these who by their efforts have been listed among MISSISSIPPI'S MAGNIFICENT MINORITY. In next week's issue of the Baptist Record we will present a summary of the entire year in our efforts to make the Training Union of Mississippi conscious of doing quality work.

Promotion of individual efforts in soul-winning

Sustained plans of community missions that will meet spiritual needs in the community

IV. Sharing Possessions

We will seek to magnify Christian sharing through:

Enlistment of members as titheers

Continuous giving to world missions through the Cooperative Program.

Generous gifts to Woman's Missionary Union offerings for foreign, home, and state missions.

V. Educating Youth In Missions

We will seek to cultivate missionary convictions in hearts of youth through:

Securing the co-operation of parents in the missionary education of their children

Maintaining a graded program of missionary education for youth

Adequate fostering of the WMSU youth organizations of the church.

VI. Enlistment for Missions

We will seek to bring others into the growing experience of missionary endeavor through:

Sustained efforts to enlist all members in full participation in Woman's Auxiliary Union activities

A continuing program of visitation which enlists women and youth as members

Constant attention to absentees from meetings of the society.

VII. Leadership Training

We will seek to give to the organization an informed leadership through:

Leadership training for officers, committees and counselors

Well planned committee meetings held regularly

Representation at associational, state, and convention-wide meetings of Woman's Missionary Union

VIII. Reporting Advancement

We will seek to record advancement and will report systematically.

—BR—

CHURCH-GOING SHOULD BE A FAMILY HABIT

Miss Renick will be a junior at Mississippi College this Fall. She will prepare to go out as a foreign missionary to whatever country the Lord may lead

her when she has completed her training.

Rev. L. Carlos Radford is pastor at Calvary.

Religion is not a fur coat to be put away in moth balls during the summer months. — Baptist Reminder, Dallas, Texas.

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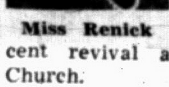
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VACATION BIBLE SCHOOLS

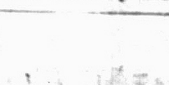
CHURCH	ASSOCIATION	ENROL.	OFFERING	CO. PRO.	OTHER
Arm	Lawrence	80	9.53	9.53	
Mars Hill	Leake	65	17.83	17.83	
Banner	Calhoun	75	14.01	14.01	
Big Ridge	Gulf Coast	143	37.92		37.92
Salem	Marshall	43	3.69	3.69	
Bethel	Perry	88	14.13		14.13
Good Hope	Winston	67			
Woodville	Miss.	241	31.76	31.76	
Mt. Zion	Leake	66	10.00	10.00	
Delay	Lafayette	48	4.37	4.37	
Richton	Perry	180	23.35		23.35
Calvary	Winston	92	12.75	12.75	
Hinze	Winston	24			
Matthews	Lafayette	25	4.91		4.91
8th Ave., Meridian	Lauderdale	184	17.25	17.25	
Clifton	Scott	88	19.37		19.37
Southside Mission	Lowndes	40	2.62	2.62	
Soumdlvie	Clarke	50	4.58	4.58	
Bethel	Newton	51	16.00		16.00
Goosepond Mission	Alcorn	28	2.00	2.00	
Lone Pine	Alcorn	40	2.90	2.90	
Coffeeville	Yalobusha	135	9.60	9.60	
Mashulaville	New Cho.	35			
Hopewell	New Choctaw	51	8.50	3.50	
Unity	Holmes	84	15.77		15.77
Oak Grove	Yazoo	57	17.55		17.55
Neshoba	Neshoba	82	68.60		68.60
McNeill	Pearl River	99	16.33	16.33	
Old Mt. Pisgah	Choctaw	51	20.00	20.00	
Center Terrace	Madison	285	61.97		61.97
Chicora	Wayne	80	8.37	8.37	
Big Creek	Wayne	66	6.49	6.49	
Unity	Union	28	10.88	10.88	
Covenant	Choctaw Cty.	29	8.50	8.50	
O'Zion	Franklin	60	10.22		10.22
Tippah	Lebanon	54			
Choctaw	New Haven	67	9.26		9.26
Mt. Vernon	Mississippi	44	7.06	7.06	
First, Summit	Pike	128	24.25	24.25	
Antioch	Lowndes	102	16.64	16.64	
Remus	Leake	33	3.81	3.81	
Poplar Flat	Leake	33	6.26	6.26	
Poplar Flat	Winston	57	11.11		11.11
New Henlyfield	Pearl River	51	11.47		11.47
First, Senatobia	Tate	190	55.50		55.50
Beacon St.	Neshoba	213	73.00	73.00	
Blue Lake	Riverside	109	15.50	15.00	
Piney Grove	Pontotoc	43	2.05	2.05	
New Ireland	Newton	40	7.12	7.12	
Cedar Hill Mission	Neshoba	69	18.00	18.00	



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GRADUATE COURSES OFFERED AT MISSISSIPPI COLLEGE

For the benefit of those seeking advanced college degrees, Mississippi College will again offer night and Saturday courses for graduate students, according to President D. M. Nelson. The courses will be in addition to the college's regular day program.

The graduate courses to be taught the first semester include both night and Saturday morning classes. The night classes to be taught are: "Advanced Curriculum Theory and Practice" (Educ. 535) and "The Child and the Curriculum in Elementary School" (Educ. 536). To be taught by Dr. Paul E. Cable on Tuesday nights from 6:00 to 9:00; "Teacher Personnel Problems" (Educ. 543), to be taught by Dr. Guy C. Mitchell on Thursday nights from 6:00 to 9:00.

The courses to be taught on Saturday mornings are: "Public Finance" (Economics 409), to be taught by Professor William D. Geer beginning at 7:45 A.M. and lasting for approximately three hours; "School Administration" (Educ. 420), to be taught by Dr. J. W. Lee beginning at 7:45 A.M. and lasting for approximately three hours; "Creative Dramatics for the Elementary School" (Educ. 534), to be taught by Miss Nelly Magee beginning at 7:45 A.M. and lasting for approximately three hours; "History of Education in the United States" (Educ. 556), to be taught by Dr. Guy C. Mitchell beginning at 7:45 A.M. and lasting for approximately three hours; "Studies in John Milton" (English 528), to be taught by Dr. Louis E. Dollard beginning at 7:45 A.M. and lasting for approximately three hours; "History of the American Frontier"

(History 411), to be taught by Dr. Jack Gunn beginning at 7:45 A.M. and lasting for approximately three hours; "Human Development; The Individual through the Life Cycle" (Educ. 514), to be taught by Dr. Paul E. Cable beginning at 11:30 A.M. and lasting for approximately three hours; "The Activity Program in the Elementary School" (Educ. 530), to be taught by Dr. Eugene I. Farr beginning at 11:30 A.M. and lasting for approximately three hours; "Organization and Administration of Guidance in Public Schools" (Educ. 531), to be taught by Professor Charles W. Scott beginning at 11:30 A.M. and lasting for approximately three hours; and "Juvenile Delinquency" (Sociology 430), to be taught by Professor N. W. Carpenter beginning at 11:30 A.M. and lasting for approximately three hours.

Each course will carry three semester hours credit, and will count as regular residence credit toward the Master's Degree as well as satisfying requirements for Mississippi elementary and secondary AA Teacher's Certificates or requirements for certification in other states.

Graduate students may register at the beginning of the period of the first meeting of the respective class except that night classes will not meet until the week of September 17-22, but Saturday classes will meet for the first time on Saturday, September 15.

Interested students wishing to obtain further information regarding graduate work may dial the Graduate Office, Clinton 2061; or write the Chairman of Graduate Studies, Mississippi College, Clinton, Mississippi.

Calvary, Cleveland Has Good Revival

August 12-19 was revival time at Calvary Church, Cleveland. Rev. J. P. Kirkland, Jr. of Kreole was the evangelist. The music was under the direction of the pastor, Rev. J. P. Brewer, with his son, Philip Brewer, playing the piano.

There were 14 additions to the church, eight for baptism, and six by transfer of church membership. There were also more than 30 decisions of dedication.

Arlington (Lincoln) Calls New Pastor

The Arlington Church, Lincoln County, recently called Rev. Farrel Cork as their pastor to succeed Rev. Clarence Young who resigned to complete his studies at New Orleans Seminary.

Under the leadership of Mr. Young the church went to full time; bought ten acres of land, which settled a long disputed point of whether they had a deed to the church property; cleared, cleaned up and fenced a cemetery and built a parsonage.

Adaton Adds 9 In Recent Revival

The revival services at Adaton Church, Starkville, closed on the night of August 24. Rev. W. L. Yeatman, pastor of Good Hope Church, Perry County, did the preaching.

There were nine additions to the church, six of these being for baptism.

On the closing night the ladies of the church surprised the pastor, Rev. James E. Drane, and his wife with a pantry-filling shower.

Brotherhood Department

W. R. ROBERTS, Secretary

ROBERTA TAYLOR and JANE THORNTON, Secretaries

Be Sure To Report

Every time the coach sends you into a game you must report to the referee or else there is a penalty. The same is true with Brotherhood work. If your church does not report your Brotherhood with the correct name and address of its president you will find your Brotherhood penalized. Your church, your association, and your state will not be able to report your Brotherhood for an entire year unless you report in your annual church letter to the association.

We also send to every Brotherhood president as we secure his name and address a package of material to be used during the coming year. If you do not report you will be penalized again because we will not know who to send this material to.

Let George Do It There is a feeling among a large part of us that whenever a general request is made we just let someone else do it. Are you one of those that says, "Let George do it?"

New Brotherhoods Between now and the last of October is the best time of the year to organize a Brotherhood in that neighboring church. New officers are being elected in all organizations of every church. New classes are being organized and new departments are being formed. From past experience it has been observed that now is the best and easiest time to organize new Brotherhoods.

You as president of your Brotherhood should visit with the pastor of that neighboring church and offer your services and that of your Brotherhood in helping him to organize the men in his church.

You may wish to invite the pastor and several of his men over to visit in one of your Brotherhood meetings. Or you might be able to bring that pastor and some of his men to the Men's Retreat.

It's Your Job As the president of one of the Brotherhoods in your association it is your responsibility to see that the Associational Brotherhood is fully organized. When the association meets see that a complete slate of associational Brotherhood officers are elected to serve this coming year. It will strengthen your local Brotherhood more than you realize.

LARGER BARN—FOR WHAT

By George D. Schroeder Some men seem to have but one driving motive in life—to gather earthly possessions and build larger and larger barns in which to store them. Such a motivation for life, however, is not something peculiar to modern man. It has been with us throughout history. It was most evident in the lives of those who lived during the earthly life span of our Lord, so much so that He had something to say about it.

The Master's statement concerning such a concept of life is clearcut. He minced no words about it. He stated clearly that such a concept could ruin any individual who pursues it. His implication was that one can have his barns full and yet be starving to death spiritually. Consequently, He cited the foolishness of it all. Listen as He climaxes the parable on the subject with these words: "Thou fool, this night thy soul shall be required of thee: then whose shall those things be, which thou has provided?" Luke 12:20.

In uttering such words the Master was not condemning hard work, the seeking of additional assets, the desire to earn a better living, or the providing for security in old age. He was thinking and looking far deeper than that. He was asking a question about the basic reasons for life itself. He was asking if the accumulation of earthly possessions was to be the sole motive for living. If so, He says, then how foolish!

The Master in relating the parable and asking the question was implying that real worth in one's life is to be found in giving rather than accumulating. He was emphasizing the fact that the proper use of the blessings of God which enable us to have the good things of life is vitally important.

These words concerning the "filling of barns" had significant meaning to those who heard them centuries ago. They have just as significant meaning today. He asks us as he asked them: Why do you put emphasis on the temporal things of life to the degree that you neglect the spiritual? Why do you seek to gain security in those things which within themselves are insecure? These are thought-provoking questions. The way we answer them will control the purpose and extent of our witness for the Master.

Is your life wrapped up in the task of simply accumulating all of the earthly possessions you can? If so, we point you to this teaching of Jesus about the accumulation of wealth. What is your purpose in doing it? Is it that through such possessions you might be a blessing to mankind? If not, then we suggest that you make such a desire the driving force of your life. In so doing you may rest assured that God will be pleased, the Master will be glorified, and you will be blessed.

life. Usually the waiting period for membership is not less than one year.

A candidate for membership must not smoke or drink and must have an exemplary family life (no mistresses in the background, if you please), must present evidence that he has experienced the presence of the Holy Spirit in his life and be living a satisfactory life of fruitful service to God. Of course his attendance at services of worship is expected to be regular and devoted as further evidence of the new way of life.

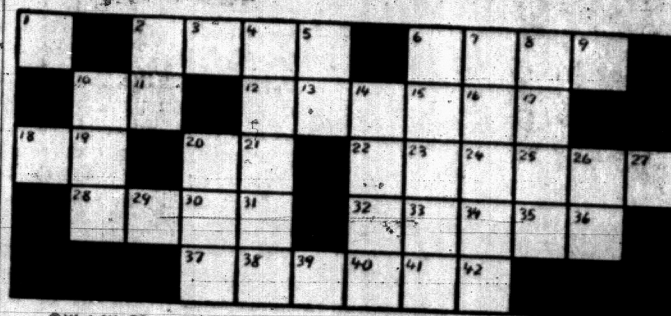
In the Khar'kov District (which corresponds somewhat with the Baptist District Associations in the States) the Baptist Churches excluded some 50 from their membership last year because of their failure to live up to the vows they had taken in membership. Around 80% of these excluded, however, have already been reinstated. This they achieved by repenting of their past mistakes and by the church for pardon and reinstatement, having convinced their fellow believers of the genuineness of their reform.

While here in Khar'kov I visited and preached in two country churches which were occupying improvised buildings constructed for homes. There it was the same story—hungry hearts, singing, and weeping, and rejoicing and causing my own heart to say with the famous hymn writer, "In the Cross of Christ I glory."

INSTRUCTIONS

To solve the puzzles, fill in the missing words in the Scripture clues. Under each letter of these words you will find a number. Write each letter in the square in the diagram which contains the same number as the letter. When you have written all the letters in their proper places, you will be able to read a memory verse of Scripture. (Answers may be found on another page.)

The Scripture references are taken from the King James Version of the Bible.



NUMBER FIVE

WORDS, OF THE APOSTLE, JOHN

- The race is not to the ———, nor the battle to the strong. . . . (Eccl. 9:11) 8 23 1 21 16
- In the forest in Arabia shall ye ———. . . . (Isa. 21:13) 9 34 15 31 37
- I will not take that which is ——— for the Lord. (1 Chron. 21:24) 26 32 30 14 22
- And they departed from the council, rejoicing that they were counted worthy to suffer ——— for his name. (Acts 5:41) 25 17 7 36 18
- Who hath stretched the ——— upon it? (Job 38:5) 29 4 38 12
- I will not ——— thee nor forsake thee. (Josh. 1:5) 11 24 10 19
- And the seven ——— and ill-favoured kine that came up after them are seven years; . . . (Gen. 41:27) 33 27 20 2
- They shewed his signs among them, and wonders in the land of ———. (Ps. 105:27) 3 13 5
- Thou has been faithful over a ——— things, I will make thee ruler over many things: . . . (Matt. 25:23) 35 28 6

THE EFFECTS OF ALCOHOL ON THE NERVOUS SYSTEM

By Rev. C. M. Day

The brain, perhaps, is the first member of the body to feel the effects of alcohol after it enters the body. The reason is that alcohol is not digested but enters the bloodstream immediately without change. The small intestines and the stomach are the organs through which it enters the bloodstream.

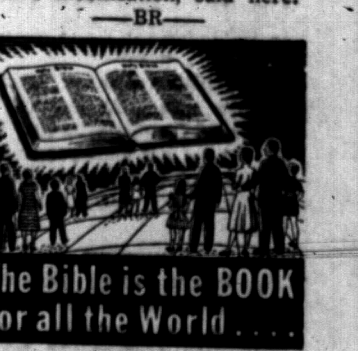
Of course, the heart takes it immediately to the brain. As alcohol comes in contact with the brain it is in the reverse order to the development of the brain, as an infant is born the base or lower lobe of the brain is developed to take care of what we call the instincts—such as breathing, taking nourishment, feeling pain, reaction to light seen in squinting and batting the eyes, etc. As the child grows, the middle lobe of the brain begins to develop, which is known as the sensory motor control. This is also muscular coordination. Children learn to play with their toes, they react to learned stimuli, they begin to turn over in their bed, they sit up, they learn to walk, to skate, ride bicycles, and do all kinds of athletics.

The third lobe or front cell of the brain develops last. One concentrates his thoughts, he reasons, reflects, his judgement is active, he discriminates, etc. As we said, when one drinks alcohol the front lobe where reason and judgement are centered is affected first and the one so affected acts in an altogether abnormal way. He laughs where no laughter is intended,

he acts silly where he should be discriminating. This is because the brakes have been taken off and the mind is more or less out of control. The person affected, however, does not care because reason is gone. It is like an automobile with brakes released and running wild down hill.

As one continues to drink, the muscular coordination is affected and the person begins to stagger, he talks like his tongue is too thick or partially paralyzed. He finally reaches the stage where he has to sit down, sprawl, and finally he lies down and goes to sleep. This is nature's way of rescuing the victim because if he should continue to drink he would paralyze the lower lobe of his brain which controls drinking and the victim would die.

LAKE JUNALUSKA — Only those people who are "making the greatest contribution" to their local church are answering the problem of war or peace, Dr. Arthur Fleming of Washington, D. C., director of defense mobilization, said here.



SAFE - SECURE

INVESTMENT

The Emmanuel Baptist Church offers for sale the following Church Building Bonds. They are First Mortgage Bonds paying 5% interest semi-annually.

Date	Face	Yield	Interest	Total
Feb. 1963	\$1,000	\$325.00	\$1,325.00	
Feb. 1964	\$1,000	\$375.00	\$1,375.00	
Aug. 1964	\$1,000	\$400.00	\$1,400.00	
Feb. 1965	\$500	\$287.00	\$787.00	
Feb. 1971	\$500	\$362.50	\$862.50	
Feb. 1968	\$250	\$143.75	\$393.75	
Aug. 1972	\$250	\$200.00	\$450.00	
Feb. 1969	\$100	\$62.50	\$162.50	
Aug. 1972	\$100	\$80.00	\$180.00	

For more information on these Bonds write the Emmanuel Baptist Church, 513 Rodenberg, Ave., Biloxi or call IDlewood 6-9014.

Sunday School Department

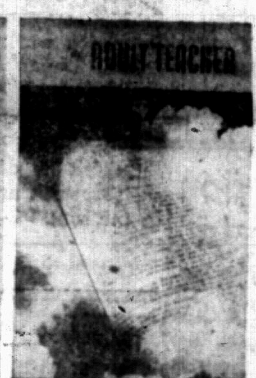
E. C. WILLIAMS, Secretary

PAUL D. BOOTH, Associate

MISS CAROLYN MADISON, Elementary Secretary

MISS ALEXINE GIBSON, Associate

MISS PAT HINES, Office Secretary



New Periodicals For The New Year

Beginning October first, several new periodicals will make their initial appearance on the scene of action in Sunday school work.

They are: Sunday School Married Young People; Sunday School Young Adults; The Young People's Teacher; The Adult Teacher.

Definite distinctions are made in the organizational work of these groups, so now the quarters and teachers' books are made to conform to this plan. Each group will have its own periodicals from now on.

The pictures here are of these materials.

So, in ordering your literature hereafter, be sure to get

the separate periodicals for these age groups.

Group Schools in October October each year is the time for Group Schools in the Sunday school program of Training.

The idea is to form several churches into a Group and have a teacher, or teachers, for those attending that school. The suggestion this year is to study "The Pull of the People," It has been revised and is now applicable any time. Orders should be played early with the Baptist Book Store, Jackson, Miss.

Of course, if another book is desired, that is entirely satisfactory. The idea is to have Sunday school training in October,

the first month of the new year.

Awards For July
No. Awards for July 1,236
No. Awards to Date 28,446
No. Churches to Date 742
No. Associations to Date 75

High Five Churches
Daniel Memorial, Jackson 136
Broadmoor, Jackson 74
Parkway, Jackson 71
Midway, Meridian 54
First, Greenwood 53

High Five Associations
Hinds 479
Lauderdale 113
LeFlore 98
Lowndes 68
Simpson 56

CAUDILL REPORTS FROM KHARKOV

By R. Paul Caudill

Kharkov, Russia, July 6, 1956

The city of Kharkov, like many other cities of Russia, had its days of trial and tribulation during the war. Occupied by the Germans in October of 1942, it was freed in early March of the following year only to be retaken and occupied again by

the end of the same month. Some of the estimates of the destruction of the city were as high as fifty per cent. But the city, like other areas of suffering and disaster incident to the war, is slowly recovering.

Founded in 1856 by Kharko, a Cossack, the people still retain much of the rugged, washing spirit of its founder. It was the only place where I was followed by a throng of people from the church to the hotel—

merely to show the American visitor a hospitable "good night" or "good-by." This they did twice (for the church was within a good ten minute walk from the hotel) and almost to my embarrassment once, because they blocked the street completely, for a few moments, as they grouped themselves en masse just across from the entrance to the hotel. I was for a moment a bit jittery, for I knew the traffic should not be blocked; but their leaders assured me that I need not worry as everything would be all right! And happily it was.

Before the Revolution in 1917, there were a total of 24 churches in Kharkov. Now there

Orthodox Catholic Churches, 1 Adventist, 1 Synagogue and 1 Baptist Church. The Baptist Church has five public worship services each week, namely, on Tuesday, Thursday, Saturday, and Sunday nights, and one Sunday morning. And the attendance is much the same at each service.

I preached on Thursday and Friday nights, and the house was packed to capacity each evening, with not even stand-

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Immanuel, Cleveland Kindergarten Opens



Miss Mary Royce Eckles

The new Week-Day Kindergarten of Immanuel Church, Cleveland will open on Monday, September 10, with Miss Mary Royce Eckles as Director, and will run concurrently with the public school year. The opening day activities will begin at 10 A. M.

The school will use the new and adequate facilities of the elementary departments of Cleveland's Immanuel Church. It will include a newly constructed play yard.

During the first year the enrollment is limited, and it is necessary that applications be received for the few openings which remain. Children of 4 years and 5 years will be accepted and must reach one of these ages before January 1.

Miss Eckles, the Director, has just returned from Peabody Teachers College in Nashville, Tenn., where she did work in Nursery and Kindergarten Education. She holds the B. S. degree from Delta State College, the M. A. from the University of Chicago.

Besides Miss Eckles the school will include an assistant teacher, Mrs. Richard Drane.

The Kindergarten Committee of the church is composed of Miss Eckles, Chairman, Mrs. Stanley Child, Mrs. W. O. Davis, M. D. Kennedy, M. A. Webb, and A. E. Jordan.

Rev. W. H. Clark is pastor at Immanuel.

Religious Leaders Urge Bias Be Barred In Political Parties

NEW YORK (RNS) — Six Protestant, Roman Catholic, and Jewish clergymen and lay leaders joined in issuing a statement here calling upon all citizens to "reject political arguments based on racial or religious prejudice and to rebuke those who make such appeals."

It also urged the Democratic and Republican parties to prevent and condemn emphatically any expression or occurrence of "racial or religious bias" in the forthcoming national election.

The plea was made jointly by Dr. Eugene Carson Blake of Philadelphia, president of the National Council of Churches; Roman Catholic Archbishop Edwin V. O'Hara, Bishop of Kansas City, Mo.; and Rabbi Abraham J. Feldman of New York, president of the Synagogue Council of America.

Lay leaders who signed the statement were Mrs. Mildred McAfee Horton, chairman of the National Council's Division of Christian Life and Work; President George N. Shuster of Hunter College; and Irving M. Engel, president of the American Jewish Committee.

They asked that Republican national chairman Leonard W. Hall and Democratic national chairman Paul Butler organize in every community a nonpartisan and nonsectarian committee to "keep a watchful eye on campaign activities and call to the attention of political leaders any instance of appeals based on religious or racial prejudice."

"With the free world looking to American democracy for leadership and inspiration in the struggle against totalitarianism," the statement said, "all eyes are focused on our election campaigns."

"Nothing is healthier for self-government than outspoken political discussion, but nothing is more harmful to a self-governing people than confusion of the issues by base appeals to racial and religious bigotry."

Prayer is something more than asking God to run errands for us.

OVER 100 ATTEND STATE'S FIRST B. S. U. ASSEMBLY



"FIRST MISS. B.S.U. ASSEMBLY" AT "KITTIWAKE BAPTIST ASSEMBLY" AUG. 23-27, 1956

Over 100 persons attended Mississippi Baptists' first Baptist Student Union Assembly, according to Charles W. Horner, Jackson, State B. S. U. secretary, who directed the event. The assembly was held Aug.

23-27 at Kittiwake Baptist Assembly. Shown above is a part of the 83 who registered. They came from 20 college campuses. Out-of-State program personalities included: Dr. J. Hardee Kennedy, Professor of Old Tes-

tament, and Dr. Penrose St. Amant, Professor of Church History, and Mrs. St. Amant, of New Orleans Seminary; Mr. Charles Roselle, Tennessee B. S. U. Secretary; Mr. Charles Barnes, University of Alabama

B. S. U. Director; Dr. Paul G. Horner, Director of Promotion, Campbellville College, and Mrs. Helen Bolt Dairs, Citywide B. S. U. Director for Spartanburg, South Carolina.

Needs Of Older Adults Being Studied

By C. Aubrey Hearn
(Dr. Hearn is director of the Study Course, Training Union Department, Baptist Sunday School Board, Nashville.)

Since 1900, the proportion of people over sixty-five in the United States has doubled, rising from 4 per cent to 8 per cent. Every day, over a thousand people pass the sixty-five year mark. The great majority of these retire at sixty-five. But retirement income is insufficient, and at present three out of four retired people are dependent upon others for their support in whole or in part.

Older people today often do not live with their children as they did in another generation. Modern houses are not large enough. Thus retired people, especially if they are not well,

may have no place to go except to a home for the aged or a rest home. Many of them feel unwanted and out of place.

A recent writer points out that the problem of "senescent psychosis" may not be the result of organic deterioration in itself, "but may be induced largely by the failure to provide a useful place for the aged in our society."

It is evident that there are many needs in this ever-increasing area of the population. In the spring of 1955, W. L. Howse appointed a committee "to study the needs and interests of older adults with the objective of offering a greater ministry to this age group" through the Sunday School Board. The committee has studied diligently for a year and has made a

number of recommendations which are now under consideration.

Robert S. Cook, director of Adult work in the Training Union Department, investigated organizations of senior citizens—clubs and movements by and for retired people.

Needs Studied
Ralph Longshore, superintendent of Adult work, Sunday School Department, made a special study of retired people, their problems and their needs and what is being done about them.

R. Maines Rawls, director of associational work, Training Union Department, studied and prepared for the committee a bibliography of books on old age and retirement. These books are now in the Dargan-Carver Library of the Sunday School Board.

A. V. Washburn, secretary of

teaching and training, Sunday School Department, made an extensive investigation of what Baptist churches are doing for their members sixty-five years of age and above. He found that most of them are doing nothing especially for these members, but that some are sponsoring Golden Age clubs.

Stanley Williamson, secretary of co-operative field promotion, Sunday School Department, investigated the work of the Methodist Board of Education for old adults. The Methodists have pioneered in this field and have made significant contributions.

The committee had in some of its meetings as counselors A. C. Miller, secretary of the Christian Life Commission, Mrs. Will S. McCraw, superintendent of Extension work of the Sunday School Department, and Mrs. Agnes Pylant, secretary of the Church Recreation Service of

Calvary, Yazoo City To Build, Remodel

The Calvary Church, Yazoo City, has begun completion of its educational building and remodeling its auditorium. Most of the labor on the educational building will be done by volunteers from among the members of the church.

The plans call for completing the interior of the educational building, installing a new central heating system in both the educational building and the auditorium, with duct work installed for air conditioning; remodeling the auditorium completely, including a new laminated arch type roof and interior, hardwood floors, re-arranging of choir loft, new pulpit arrangement, new pews; a new front entrance colonial style; a new steeple and spire.

George Moore is general chairman of the Building Plans Committee; Harry Merritt is work chairman; the construction supervisory committee is composed of Billy Thorp, chairman; W. J. Russell; J. D. Martin; W. F. Foster; Eugene Kramer and Rev. L. C. Radford, pastor. Robert Harris is chairman of trustees and purchasing agent.

Other members of the plans committee are: Eugene Roberts, R. A. VanCleave, L. C. McKennon, L. A. Martin, J. W. Cobb, Thomas Cobb, W. E. Moxingo, J. L. Kelley, Hubert Head, Monta Nowlin, L. L. Wilkinson, Ray Jones, Eddie C. Smith, and W. R. Poe, Jr.

—BR—

WORLD MISSIONS WEEK
OCT. 28 - NOV. 4



The devil enjoys hearing a prayer that is addressed to an audience.

The Sunday School Board, all of whom made valuable suggestions.

The writer served as chairman of the committee and assisted in the investigation.

Off The Record

Boss: "Why are you late this morning?"
Steno: "I fell downstairs."
Boss: "Well, that shouldn't have taken you very long."

A very chic young lady walked into the furniture store and sought out one of its decorators. She wanted advice on how to augment her present furnishings.

"What," asked the decorator, "is the motif—Modern, Oriental, Provincial, Early American?"

"Well," was the frank reply, "we were married only recently. So the style of our furniture is sort of Early Matrimony—some of his mother's and some of my mother's."—The State.

The nightwatchman heard strange noises in one of the darkened front offices and called, "Come out with your hands raised so I can see who you are or I'll come in and see who you are."

A famous lawyer was examining a witness in court one day and he had reason to suspect deliberate perjury. At length, becoming impatient, he asked the witness very impressively: "Do you know the nature of an oath?"

"I do," replied the witness. "And are you not aware, sir, that you are commanded in the Bible not to bear false witness against thy neighbor?" asked the lawyer.

"I know that," was the reply. "I'm not bearing false witness against him, I'm bearing false witness for him."

Student: "Flypaper, wastebasket, and vacuum cleaner."
Teacher: "That's all right, but you forgot the most important one—prayer."

While it may be difficult for a rich man to enter heaven, it's also very difficult these days for a poor man to remain on earth.

Religion is neither a winter resort nor a last resort.

Dr. Redford To Speak At Mission Rally In Water Valley Church



Dr. Courts Redford

Dr. Courts Redford, Executive Secretary of the Home Mission Board of the Southern Baptist Convention, will speak at First Church, Water Valley, on Sunday afternoon, September 9, at a county-wide rally which is being held in preparation for county-wide Schools of Missions.

Rev. W. C. Howard, pastor of First Church, Water Valley, states that every church in the county is invited, as well as churches in nearby associations.

New Hope Adds 14 During Revival

There were 14 additions, 10 for baptism, during the recent revival at New Hope Church in Yalobusha County. There were also a number of rededications.

Rev. Paul Kolb, associational missionary in Panola County, did the preaching and the pastor, Rev. Max Dorr, led the singing.

On the closing Sunday a goal of 80 was set for Sunday School. The goal in Training Union was also exceeded.

FOR YOUR HOME—FAMILY WORSHIP

By Joe W. Burton
Editor, Home Life

A mother's earnest and convincing appeal for daily family worship was published recently in one of the state Baptist papers. That appeal provokes me to say again—as I am eager always to testify—that family worship is one of the most blessed experiences a man can give his family. It is something no Christian family should be without.

I am moved also to add my word from personal experience about the need for a practical guide as a reminder and a help to family worship. Without hesitation (or false modesty, even though I am its editor) I believe that a daily guide such as "Altar Fires" in Home Life has untold value to stimulate and guide the family in daily worship.

Of course, a man could let the Bible fall open and read the first verse his eyes light upon, or he could follow some outline of his own making—and I would be the first to assert that any plan he may follow for reading the Bible to his family will have great worth. But I do not know of any other Southern Baptist materials than Home Life planned specifically for family worship.

Consider these "Altar Fires" for family worship. There is a Scripture passage for each day, related to the Sunday school lesson. A comment follows pointing up the key meaning of the passage and its relation to family living. An introductory paragraph offers special help for worship in homes where there are small children. Finally, there is a concluding prayer thought to direct the family into a season of family worship.

Simple! That's the way to aim to make it. Any one can follow "Altar Fires" for a meaningful family worship experience, each day. I do not know how many of the 800,000 homes that receive Home Life practice family worship, but I do know that the potential is tremendous. Every family that reads the Bible and prays together daily—whatever guide

Sardis Church Ordains Preacher



J. W. Massie

Rev. J. W. Massie was recently ordained to the work of the Gospel Ministry by the Sardis Church upon the request of the New Hope Church, Lafayette County. The New Hope Church has called Mr. Massie to serve his old home church as pastor.

Mr. Massie was ordained as a deacon in 1952 and licensed to preach in 1953. He has served actively as a deacon in the Sardis Church and as a supply preacher in Lafayette, Panola, Yalobusha, Quitman and Tate Counties.

The 54-year-old Mr. Massie is an enthusiastic student of correspondence courses offered by the Seminary Extension Department, Dr. Lee Gallman, Secretary.

Members of the Ordaining Council were Rev. Arthur Houghton, pastor of the Sardis Church; Rev. George Hern, pastor of the Como Church; Deacon Harry Carter, Deacon John Cleland, Deacon H. E. Dees and Deacon C. B. Young.

for family worship they may follow—is thereby meeting one of the greatest needs of growing families.

God wants a whole heart, but will accept a broken one.

Worship, Religion Are Different In Minds Of Soviets

NEW YORK (RNS) — A Congregationalist churchman declared here that while there is almost complete freedom of worship in the Soviet Union, freedom of religion does not exist there.

The view was expressed by Dr. Herman F. Reissig of New York, director of international affairs of the Council for Social Action of the Congregational Christian Churches.

Dr. Reissig spent ten days in Russia—six in Moscow and four in Leningrad—as leader of a seminar sponsored by his department.

The 26 lay and clergy members of the party discussed international affairs with government and church officials during a six-week tour of France, Germany, Holland, Finland, Sweden and Great Britain as well as Russia.

There's no use going to the altar to tell God how good you are.

Say this for the automobile—it never takes people away from church against their will.

Cultivation of the soil is not as important as the cultivation of the soul.

The feeblest knock will open heaven's door.

The one guarantee of success in church work—"the people have a mind to work."

Where do we go from here? Let's go to church!

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